|   |  |                                |                                  |                |         |  |                  |     |             | Application or Docket Number |                        |            |            |                        |  |
|---|--|--------------------------------|----------------------------------|----------------|---------|--|------------------|-----|-------------|------------------------------|------------------------|------------|------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECOME Effective December 29, 1999               |  |                                |                                  |                |         |  |                  |     |             | 09/500921                    |                        |            |            |                        |  |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)  |  |                                |                                  |                |         |  |                  |     | SMAI        |                              | ENTITY                 | OR         | OTHER      |                        |  |
| FOR   |  |                                | NUMBER FILED                     |                |         | NUMBER EXTRA                               |                  |     | RAT         | E                            | FEE                    |            | RATE       | FEE                    |  |
| BASIC FEE   |  |                                | 3 49 5                           |                |         |  |                  |     |             | 4                            | 345.00                 | OR         |            | 690.00                 |  |
| TOTAL CLAIMS  |  |                                | \$5' minus 20=                   |                |         | . 15                                       |                  |     | X\$ 9       |                              |                        | OR         | X\$18=     | 970                    |  |
| INDEPENDENT CLAIMS  |  |                                | 5 minus 3 -                      |                |         | : <i>Đ</i>                                 |                  |     | X39         | =                            | •                      | OR         | X78=       | 156                    |  |
| MULTIPLE DEPENDENT CLAIM PRESENT  |  |                                |                                  |                |         |  |                  |     | +130        |                              |                        | 1          | +260=      |                        |  |
| " If the difference in column 1 is less than zero, enter "O" in column 2              |  |                                |                                  |                |         |  |                  | •   | TOT         | _                            |                        | OR<br>OR   | TOTAL      | 1116                   |  |
| CLAIMS AS AMENDED - PART II   |  |                                |                                  |                |         |  |                  |     |             | - 1                          |                        | Jour       | OTHER      | THAN                   |  |
| L   | (Column 1) (Column 2) (Column 3)               |                                |                                  |                |         |  |                  |     | SMA         | L.                           | ENTITY                 | OR         | SMALL      |                        |  |
| ENT A   |  | CLAI<br>REMAL<br>AFTI<br>AMEND | MING<br>ER                       |                | Pf      | RIGHEST<br>NUMBER<br>YEVICUSLY<br>PAID FOR | PRESENT<br>EXTRA |     | FLATI       | E                            | ADDI-<br>TIONAL<br>FEE |            | RATE       | ADDI-<br>TIONAL<br>FEE |  |
| Š   | Total  | .3                             | 5                                | Minus          | ••      | 35   | - 6              |     | X3 9        | -                            |                        | OR         | X\$18=     |                        |  |
| AMENDMENT   | Independent                                    | • 5                            |                                  | Minus          | •••     | 5  | • 4              |     | X39-        |                              |                        | OR         | X78=       |                        |  |
|   | FIRST PRESE                                    | NTATION                        | OF M                             | JUTIPLE DE     | PEND    | ENT CLAIM                                  |                  |     | +130        |                              |                        | •          | +260=      |                        |  |
| 413/15 2/1/2  |  |                                |                                  |                |         |  |                  |     |             | _                            |                        | OR<br>OR   | TOTAL      | -8                     |  |
|   | (Column 1) (Column 2) (Column 3)               |                                |                                  |                |         |  |                  |     | TOTA        | EE                           |                        | JUN        | ADDIT. FEE |                        |  |
|   | 9177   | CLAIMS                         |                                  | 1000           | HIGHEST |  | 1                |     |             | ADDI-                        | 1                      |            | ADDI-      |                        |  |
| ARENDMENT B   |  | REMAI<br>AFTI<br>AMEND         | ER                               |                | PF      | NUMBER<br>VEVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA |     | RATI        |                              | TIONAL<br>FEE          |            | RATE       | TIONAL<br>FEE          |  |
|   | Total  | •                              | <u> 55</u>                       | Minus          | •••     | <u> 35</u>                                 | ° —              |     | X\$ 9       | -                            |                        | OR         | X\$18=     | ·                      |  |
| AME   | Independent                                    | •_/                            | 5_                               | Minus          | •••     | 5  |                  |     | X39=        |                              |                        | OR         | X78=       |                        |  |
| μ   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                |                                  |                |         |  |                  |     | +130        |                              |                        | OR         | +260=      |                        |  |
|   |  |                                |                                  |                |         | 4/12                                       | 105              | Į   | 101         | AL                           |                        | OR         | TOTAL      |                        |  |
|   | (Column 1) (Column 2) (Column 3)               |                                |                                  |                |         |  |                  |     |             | Œ                            |                        | J <b>O</b> | ADDIT. FEE |                        |  |
|   | Section 1                                      | CLU.                           | (Column 1)<br>CLASS<br>REMAINEND | 34543          | بر      | IGHEST                                     |                  | f   |             | -                            | ADDI-                  | .          |            | ADDI-                  |  |
| amendment (   |  | AFTI<br>AMEND                  | ER                               |                | PR      | NUMBER<br>IEVIOUSLY<br>PAID FOR            | PRESENT<br>EXTRA |     | RATE        |                              | TIONAL<br>FEE          |            | RATE       | TIONAL<br>FEE          |  |
| Ž   | Total  | $\cdot a$                      | 9                                | Minus          | •• (    | 235  | -                |     | X\$ 9=      | • •                          |                        | OR         | X\$18=     | -                      |  |
| 3   | Independent                                    | • .                            | 2                                | Minus          |         |  | -                |     | X39=        |                              |                        | OR         | X78=       |                        |  |
| ۲   | FIRST PRESE                                    | NTATION                        | Ur Mi                            | liple de       | e i i   | ENT CLAIM                                  |                  | 1   | +130=       | 7                            |                        | OR         | +260=      |                        |  |
| * If the entry in column 1 is less than the entry in column 2, write 'V' in column 3. |  |                                |                                  |                |         |  |                  |     |             |                              |                        |            |            |                        |  |
| ****  | I the "Highest Nu                              | mber Provi                     | ously Pa                         | ad For In Thi  | S SPA   | CE is less that                            | 13, enter "3."   |     | DOIT. FI    |                              |                        | l          | ADDIT. FEE |                        |  |
|   | The "Highest Num                               | uer Previo                     | usy Pak                          | o rar (1000) á | mos(    | Marchany) is 1940                          | erinesi eringe   | 104 | 143 et 1719 | eth)                         | -upress 001            | . ar 00    | with t.    |                        |  |